## SAI SEVA SHIKSHAN PRASARAK MANDAL, BHIWANDI'S

## SHRI PANDIT BABURAO CHAUGHULE COLLEGE PHARMACY

## ONE PAGE BIODATA

| Name of Faculty                                   | : | Dr. Ambika Nand Jha   |                     |                 |               |                        |  |
|---|---|---|---------------------|-----------------|---------------|------------------------|--|
| Designation                                       | : | Assistant Professor   |                     |                 |               |                        |  |
| Educational Qualification                         | : | Pharm. D  |                     |                 |               |                        |  |
| Date of Joining                                   | : | 06 June, 2022   |                     |                 |               |                        |  |
| Email   |   | Nandjha99@gmail.com   |                     |                 |               |                        |  |
| Qualifications with Class                         | : | Qualification   | Percentage<br>/CGPA | Passing<br>Year | Univ          | University             |  |
|   |   | D. Pharm.   | -                   | -               | -             |                        |  |
|   |   | B. Pharm  | -                   | -               |               | -                      |  |
|   |   | Pharm. D  | 9.49                | 2023            |               | Cechnical<br>Ahmadabad |  |
|   |   | PhD   | -                   | -               |               | -                      |  |
| Total Work Experience                             | : | Teaching  | Research            |                 | Industry      |                        |  |
|   |   | 1 year  | -                   |                 | -             |                        |  |
| Pharmacist Registration Detail                    |   |   |                     |                 |               |                        |  |
| Subjects' expertise                               | : | Pharmacy Practice, Social & Preventive Pharmacy, HAP              |                     |                 |               |                        |  |
| No. Papers Published                              | : | National  |                     |                 | International |                        |  |
|   |   | 12  |                     |                 | 5             |                        |  |
| Professional Achievement /<br>Awards received     | : | 00  |                     |                 |               |                        |  |
| Training Attended in last 3<br>Years              | : | 03  |                     |                 |               |                        |  |
| Conference/ Seminar attended                      | : | 20  |                     |                 |               |                        |  |
| Research/ Conference/<br>Seminar Grant            | : | 00  |                     |                 |               |                        |  |
| Professional Memberships                          | : | Editorial member & Reviewer of 3 Peer Review Journal              |                     |                 |               |                        |  |
| Institutional and administrative responsibilities | : | Co-Ordinator of Research & Innovation, Mentor-Mentee<br>Committee |                     |                 |               |                        |  |
| Patent  | : | -   |                     |                 |               |                        |  |